



Hebrews in Contexts (Ancient Judaism and Early Christianity)

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Scholars of Hebrews have repeatedly echoed the almost proverbial saying that the book appears to its reader as a "Melchizedekian being without genealogy." For such scholars the aphorism identified prominent traits of Hebrews, its enigma, its otherness, its marginality. Although Franz Overbeck might unintentionally have stimulated such correlations, they do not represent what his dictum originally meant. Writing during the high noon of historicism in 1880, Overbeck lamented a lack of historical context, one that he had deduced on the basis of flawed presuppositions of the ideological frameworks prevalent of his time. His assertion made an impact, and consequently Hebrews was not only "othered" within New Testament scholarship, its context was neglected and by some, even judged as irrelevant altogether. Understandably, the neglect created a deficit keenly felt by more recent scholarship, which has developed a particular interest in Hebrews contexts. *Hebrews in Contexts*, edited by Gabriella Gelardini and Harold W. Attridge, is an expression of this interest. It gathers authors who explore extensively on Hebrews relations to other early traditions and texts (Jewish, Hellenistic, and Roman) in order to map Hebrews historical, cultural, and religious identity in greater, and perhaps surprising detail."

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